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Early Encounters contains a selection of nineteen essays from the papers of prominent New England historian, antiquarian, and genealogist Warren Sears Nickerson (1880-1966). This extensive study of his own family ties to the Mayflower, and his exhaustive investigation of the first

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contacts between Europeans and Native Americans, in what is today New England, made him an unquestioned authority in both fields. The research upon which the text of *Early Encounters* is based occurred between the 1920s and the 1950s. Each of Nickerson's works included in this carefully edited volume is placed in its context by Delores Bird Carpenter; she provides the reader with a wealth of useful background information about each essay's origin, as well as Nickerson's reasons for undertaking the research. Material is arranged thematically: the arrival of the *Mayflower*; conflicts

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between Europeans and Native Americans; and other topics related to the history and legends of early European settlement on Cape Cod. Early Encounters is a thoughtfully researched, readable book that presents a rich and varied account of life in colonial New England.

Riding on the success of Indigenous Social Work Around the World, this book provides case studies to further scholarship on decolonization, a major analytical and

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activist paradigm among many of the world's Indigenous Peoples, including educators, tribal leaders, activists, scholars, politicians, and citizens at the grassroots level. Decolonization seeks to weaken the effects of colonialism and create opportunities to promote traditional practices in contemporary settings. Establishing language and cultural programs; honouring land claims, teaching Indigenous history, science, and ways of knowing; self-esteem programs, celebrating ceremonies, restoring traditional parenting approaches, tribal rites of passage, traditional foods,

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and helping and healing using tribal approaches are central to decolonization. These insights are brought to the arena of international social work still dominated by western-based approaches. Decolonization draws attention to the effects of globalization and the universalization of education, methods of practice, and international 'development' that fail to embrace and recognize local knowledges and methods. In this volume, Indigenous and non-Indigenous social work scholars examine local cultures, beliefs, values, and practices as central to decolonization. Supported by a

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growing interest in spirituality and ecological awareness in international social work, they interrogate trends, issues, and debates in Indigenous social work theory, practice methods, and education models including a section on Indigenous research approaches. The diversity of perspectives, decolonizing methodologies, and the shared struggle to provide effective professional social work interventions is reflected in the international nature of the subject matter and in the mix of contributors who write from their contexts in different countries and cultures, including Australia, Canada, Cuba,

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Japan, Jordan, Mexico, New Zealand, South Africa, and the USA.

A biography of America's founding father and those on whose land he based the nation's future. George Washington dominates the narrative of the nation's birth, yet American history has largely forgotten what he knew: that the country's fate depended less on grand rhetorical statements of independence and self-governance than on land - Indian land. While other histories have overlooked the central importance of Indian power during the country's formative years, Colin G.

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Calloway here gives Native American leaders their due, revealing the relationship between the man who rose to become the most powerful figure in his country and the Native tribes whose dominion he usurped. In this sweeping new biography, Calloway uses the prism of Washington's life to bring focus to the great Native leaders of his time - Shingas, Tanaghrisson, Bloody Fellow, Joseph Brant, Red Jacket, Little Turtle - and the tribes they represented: the Iroquois Confederacy, Lenape, Miami, Creek, Delaware; in the process, he returns them to their rightful place in the story of America's founding. The

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Indian World of George Washington spans decades of Native American leaders' interaction with Washington, from his early days as surveyor of Indian lands, to his military career against both the French and the British, to his presidency, when he dealt with Native Americans as a head of state would with a foreign power, using every means of diplomacy and persuasion to fulfill the new republic's destiny by appropriating their land. By the end of his life, Washington knew more than anyone else in America about the frontier and its significance to the future of his country. The Indian World of George

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Washington offers a fresh portrait of the most revered American and the Native Americans whose story has been only partially told. Calloway's biography invites us to look again at the story of America's beginnings and see the country in a whole new light.

Documents the generations of Native peoples who for twelve millennia have moved through and eventually settled along the rocky coast, rivers, lakes, valleys, and mountains of a region now known as Maine.

Associates each letter of the alphabet with

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information concerning the various Indian tribes of Montana. Includes reproducible pages of activities.

A masterful and unsettling history of "Indian Removal," the forced migration of Native Americans across the Mississippi River in the 1830s and the state-sponsored theft of their lands. In May 1830, the United States formally launched a policy to expel Native Americans from the East to territories west of the Mississippi River. Justified as a

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humanitarian enterprise, the undertaking was to be systematic and rational, overseen by Washington's small but growing bureaucracy. But as the policy unfolded over the next decade, thousands of Native Americans died under the federal government's auspices, and thousands of others lost their possessions and homelands in an orgy of fraud, intimidation, and violence. Unworthy Republic reveals how expulsion became national policy and describes the chaotic and deadly results of the operation to deport 80,000 men, women, and children. Drawing on firsthand accounts and the voluminous records produced by the

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federal government, Saunt's deeply researched book argues that Indian Removal, as advocates of the policy called it, was not an inevitable chapter in U.S. expansion across the continent. Rather, it was a fiercely contested political act designed to secure new lands for the expansion of slavery and to consolidate the power of the southern states. Indigenous peoples fought relentlessly against the policy, while many U.S. citizens insisted that it was a betrayal of the nation's values. When Congress passed the act by a razor-thin margin, it authorized one of the first state-sponsored mass deportations

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in the modern era, marking a turning point for native peoples and for the United States. In telling this gripping story, Saunt shows how the politics and economics of white supremacy lay at the heart of the expulsion of Native Americans; how corruption, greed, and administrative indifference and incompetence contributed to the debacle of its implementation; and how the consequences still resonate today.

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