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"Fascism should more appropriately be called corporatism because it is a merger of state and corporate power."

Mussolini.

From sexist jokes about women drivers to such empowering icons as Amelia Earhart and Rosie the Riveter, representations of the

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relationship between women and modern technology in popular culture have been both demeaning and celebratory. Depictions of women as timid and fearful creatures baffled by machinery have alternated with images of them as being fully capable of technological mastery and control -- and of lending sex

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appeal to machines as products. In *Women and the Machine*, historian Julie Wosk maps the contradictory ways in which women's interactions with -- and understanding of -- machinery has been defined in Western popular culture since the dawn of the Industrial Revolution. Drawing on both visual and literary

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sources, Wosk

illuminates popular
gender stereotypes that
have burdened women
throughout modern
history while
underscoring their
advances in what was
long considered the
domain of men.

Illustrated with more
than 150 images,
Women and the
Machine reveals women

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rejoicing in their new liberties and technical skill even as they confront society's ambivalence about these developments, along with male fantasies and fears.

In his cultural analysis of the motor car in Germany, Wolfgang

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Sachs starts from the assumption that the automobile is more than a means of transportation and that its history cannot be understood merely as a triumphant march of technological innovation. Instead, Sachs examines the history of the automobile from the late 1880s until today for

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evidence on the nature of dreams and desires embedded in modern culture. Written in a lively style and illustrated by a wealth of cartoons, advertisements, newspaper stories, and propaganda, this book explores the nature of Germany's love affair with the automobile. A "history of our desires"

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for speed, wealth,
violence, glamour,
progress, and power-as
refracted through
images of the
automobile-it is at once
fascinating and
provocative. Sachs
recounts the
development of the
automobile industry and
the impact on German
society of the marketing
and promotion of the

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motor car. As cars became more affordable and more common after World War II, advertisers fanned the competition for status, refining their techniques as ownership became ever more widespread. Sachs concludes by demonstrating that the triumphal procession of private motorization has in fact become an

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intrusion. The grand dreams once attached to the automobile have aged. Sachs appeals for the cultivation of new dreams born of the futility of the old ones, dreams of "a society liberated from progress," in which location, distance, and speed are reconceived in more appropriately humane dimensions.

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