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is, and after he gets denied because he is a monkey. He tries to become human and grows in size and wears shoes. He is buried under rock and only by reverting back to monkey form can he escape. He figures out that he shouldn't try and change who he was and to be his original self. 1b.

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**Semester 1** this. It is the most exciting book about Pluto you will ever read in your life." —Jon Stewart When the Rose Center for Earth and Space at the American Museum of Natural History reclassified Pluto as an icy comet, the New York Times proclaimed on page one, "Pluto Not a Planet? Only in New York." Immediately, the public, professionals, and press were choosing sides over Pluto's planethood. Pluto is entrenched in our cultural and emotional view of the cosmos, and Neil deGrasse Tyson, award-winning author and director of the Rose Center, is on a quest to discover why. He

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stood at the heart of the controversy over Pluto's demotion, and consequently Plutophiles have freely shared their opinions with him, including endless hate mail from third-graders. With his inimitable wit, Tyson delivers a minihistory of planets, describes the oversized characters of the people who study them, and recounts how America's favorite planet was ousted from the cosmic hub.

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## Answers For English 2

First published in paperback by UNM Press in 1976, *The Way to Rainy Mountain* has sold over 200,000 copies. "The paperback edition of *The Way to Rainy Mountain* was first published twenty-five years ago. One should not be surprised, I suppose, that it has remained vital, and immediate, for that is the nature of story. And this is particularly true of the oral tradition, which exists in a dimension of timelessness. I was first told these stories by my father when I was a child. I do not know how long they had existed before I heard them. They seem to proceed from a place of origin as

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old as the earth. "The stories in *The Way to Rainy Mountain* are told in three voices. The first voice is the voice of my father, the ancestral voice, and the voice of the Kiowa oral tradition. The second is the voice of historical commentary. And the third is that of personal reminiscence, my own voice. There is a turning and returning of myth, history, and memoir throughout, a narrative wheel that is as sacred as language itself."--from the new Preface

An African-American family is united in love and pride

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as they struggle to overcome poverty and harsh living conditions, in the award-winning 1959 play about an embattled Chicago family

Life on the Mississippi (1883) is a memoir by Mark Twain of his days as a steamboat pilot on the Mississippi River before the American Civil War. It is also a travel book, recounting his trip along the Mississippi River from St. Louis to New Orleans many years after the war. The book begins with a brief history of the river as reported by Europeans and Americans, beginning with the Spanish explorer

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Hernando de Soto in 1542. It continues with anecdotes of Twain's training as a steamboat pilot, as the 'cub' (apprentice) of an experienced pilot, Horace E. Bixby. He describes, with great affection, the science of navigating the ever-changing Mississippi River in a section that was first published in 1876, entitled "Old Times on the Mississippi". Although Twain was actually 21 when he began his training, he uses artistic license to make himself seem somewhat younger, referring to himself as a "fledgling" and a "boy" who "ran away from home" to seek his fortune on



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the river, and playing up his own callowness and naïveté.

As colleges continue to become more selective, students who want to do well on the AP World History exam will rely on Kaplan to help them score higher and stand out from the competition.

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